

IBM CORPORATION
INTELLECTUAL PROPERTY LAW DEPARTMENT
11400 BURNET ROAD
AUSTIN, TEXAS 78758
FAX # 512-823-1036

#12th re
interview
Summary
P.D.
10/24/03

DATE: 8/19/03Number of Pages to Follow (including cover sheet) 6**OFFICIAL**

SEND TO:

Examiner:

Group Art Unit:

Tel No:

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United States Patent Office

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OCT 16 2003

FROM:

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J.B. KRAFT512-473-2303512-473-8803

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Docket No. A7948-260 Serial No. 09/82,415 Atty: J.B. Kraft

Applicant: _____

<input type="checkbox"/> Transmittal Letter (2 copies)	<input type="checkbox"/> Certificate of Facsimile
<input type="checkbox"/> Amendment	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Amendment AF	<input type="checkbox"/> Appeal Brief (3 copies)
<input type="checkbox"/> Ext. of Time	<input type="checkbox"/> Reply Brief
<input type="checkbox"/> IDS Statement	<input type="checkbox"/> Change of Address
<input checked="" type="checkbox"/> Other <u>Supplement Interview Summary</u>	

Deposit Acct. No. 09-0451 / 09-0447

Fees: Amendment _____ Notice of Appeal _____ Appeal Brief _____ Other _____

PATENT
09/282,615

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : Group Art Unit: 3625
: Examiner: Thein, Marissa
Jeffrey R. Dean et al. : Intellectual Property
Serial No: 09/282,615 : Law Department - 4054
Filed: March 31, 1999 : International Business
Title: CONFIGURATION OF : Machines Corporation
COMPUTER SYSTEMS BASED UPON : 11400 Burnet Road
PURCHASERS COMPONENT NEEDS AS : Austin, Texas 78758
DETERMINED FROM PURCHASER :
DATA ENTRIES CORRELATED WITH :
A SET OF SELLER BUSINESS :
RULES TO OPTIMIZE QUANTITIES :
OF EACH COMPONENT SOLD :
Date: 10/16/03 :

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence including the present Supplemental Interview Summary, attached Proposed Amendment and accompanying Transmittal letter is being transmitted via facsimile to USPTO, Group Art Unit 3625 at telephone number 703-872-9326 and to the attention of Examiner Marissa Thein on 10/16/03.

V.B. KRAFT

Signature

Date

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SUPPLEMENTAL INTERVIEW SUMMARY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AT9-98-260

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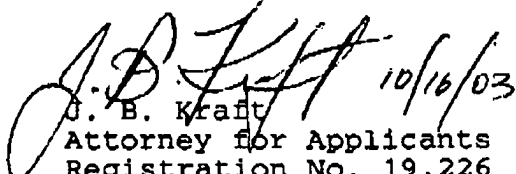
PATENT
09/282,615

Sir:

This is in response to the Interview Summary mailed by the Patent Office on August 22, 2003. Applicants have reviewed the Examiner Interview Summary, and are in agreement with the Examiner's description. However, it is noted that the form requests an Interview summary on the part of the Applicants.

In this connection, attention is directed to the proposed amendment and interview summary submitted by Applicant by facsimile immediately after the Interview on August 19, 2003. Applicants believe that document served as Applicants interview summary. A copy is attached hereto. As yet, Applicants have not received any response to the proposed amendment.

Respectfully submitted,


J. B. Kraft
Attorney for Applicants
Registration No. 19,226
(512) 473-2303

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